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es."* And thus, when the pupil in more advanced life is taught the science in its strictly logical form, his mind being stored with these useful definitions, distinctions, and relations, "he must not only hear with pleased wonder, but grasp the truth, reflect on it, and apply it." †

Guide for Writing Latin; consisting of Rules and Examples for Practice. By John P. Krebs. From the German, by S. H. Taylor, Principal of Phillips Academy. Andover: Allen, Morrill, and Wardwell. 1843. 12mo. pp. 479.

WE look upon the publication of Mr. Taylor's "Guide for Writing Latin" as an important contribution to the means of obtaining a more thorough and complete classical education in this country. The aids for our young students in acquiring such a knowledge and command of the Latin language as to be able to write it with correctness and ease have, hitherto, been few and insufficient. Neither the books used nor the method of instruction have generally been calculated to accomplish the object. The young American scholar, moreover, is without that stimulus which operates strongly in Europe, - the circumstance, that Latin, though no longer the means of communication between diplomatists and politicians, is still the peculiar language of those who have received an academic education. It is there presumed, that every one who has enjoyed this advantage is able to communicate his thoughts in Latin, whether by word of mouth or in writing. Hence every one who intends to maintain a respectable place in the republic of letters endeavours to qualify himself in this respect. This state of things operates on even the elementary schools. The acquisition of a sufficient command of the language is considered as something not merely possible, but necessary.

With us it is otherwise. The occasions for using the Latin language, either orally or in writing, are few, and are known to be few; and the productions called forth by these occasions are generally labored and far from successful. Being thus deprived of the motive by which the young European is impelled to greater exertion in this field, it becomes incumbent upon us to supply the deficiency by redoubled zeal and attention, at school and in college, and by appropriating to our use such aids as other countries afford, or by creating them among ourselves.

Books designed to afford assistance in writing Latin are, even in Europe, of comparatively modern origin. The task of acquiring a correct style was formerly left, in a great degree, to the exertions of the individual. The situation of the young scholar in this respect was very much like that of a person arriving in a foreign country without a knowledge of its language. Necessity forced him to acquire the accomplishment of writing and speaking Latin as best he might. We do not mean to say, that the schools furnished no assistance whatever; but the assistance given was practical more than theoretical, casual rather than systematic. As the art of instruction advanced, this branch was not overlooked. It was perceived, that, by the aid of system and method, the same amount of knowledge and practical skill might be gained in a more expeditious, and at the same time, more complete manner.

The earliest productions, intended to aid in the formation of a good Latin style, were either deficient in systematic completeness, or designed for the more advanced stages of the art, leaving the elementary stages to the former imperfect mode of instruction. Laurentius Valla may be considered as the founder of this branch of instruction. As early as the fifteenth century, he endeavoured to facilitate the acquisition of a correct Latin style, by the publication of his work: "De Linguæ Latinæ Elegantiis Libri sex." The book, rich in clever remarks on grammatical points, synonyms, and phraseology, is deficient in method. After him, Erasmus, H. Stephanus, G. J. Voss, and many others, furnished contributions in the same department,

without doing more to systematize the materials.

The first attempt at a systematic instruction was made in 1671, by J. Stark, in his "Institutio philologica et rhetorica de Stilo," but with little success. Far superior was the work of J. L. Prasche, "Rosetum sive Pracepta Stili Latini," published in 1676. Of the many who succeeded Prasche, we will mention a few only: J. G. Heineccius, in 1720, C. H. Weiss, in 1724, J. G. Scheller, in 1770, C. D. Beck, in 1801. The work of F. W. Doering has been of great service in Germany; for, though imperfect and incorrect in particulars, it pursued the right This accounts for the fact, that the work, the first edition of which appeared in 1801, has gone through at least eleven editions, and still maintains its place in many schools in Germany, notwithstanding the great number of books, in many respects far superior, which have appeared within the last twenty years in that country. Among these the work of Krebs, of which Mr. Taylor has now given us a translation, is distinguished for its excellence.

The translation of Mr. Taylor is executed with great care and correctness, evincing everywhere the judgment and experience of a practical instructer. We make this statement of our opinion after a careful perusal of the whole work. The judgment and learning of the translator appear especially in those portions of the book, which had necessarily to undergo some change, in consequence of the different positions of the English and the German student as regards translating into Latin. Thus, for example, the English scholar easily comprehends the Latin construction of the ablative absolute, his own language making a similar use of the participle, while it is altogether unknown to the German language; on the other hand, the German finds little difficulty in mastering the rules concerning the oratio obliqua. The changes, both by omission and addition, show that Mr. Taylor has fully comprehended the object of the book and the intention of its author; they are such as the author would himself have made, if he had prepared the work for English instead of German students.

Having received this valuable addition to our stock of schoolbooks, we hope ere long to see some such work as that of Zumpt,* or Weber,† and a translation of the work of Grysar, or the still better one of Hand, on Latin style. For, after having attained some expertness in the application of the several rules of grammatical syntax in single sentences, the next step is to practise in translating continuous pieces. Exercises of this kind are indispensable for obtaining a familiarity with the Latin mode of combining sentences into periods, one of the most distinguishing characteristics of the language. After these preparatory exercises, the student is prepared to enter upon free composition, at first, in prose, and later, if aided by poetic talent, in verse.

The question has been, and is still asked, What is the use of writing Latin? Without entering at present upon a discussion of this interesting and important subject, we will confine ourselves to one remark. Of the many reasons which have been adduced by the friends of the ancient languages in favor of the practice of writing them, most, perhaps, may be successfully controverted except this; that, without writing, a thorough insight into the structure, and a complete appreciation of the spirit of the language is impossible, and consequently the acquisition of the language is incomplete.

^{*} Aufgaben zum Uebersetzen aus dem Deutschen ins Lateinische aus den besten neuern Lateinischen Schriftstellern gezogen. † Uebersetzungsschule für den Lateinischen Stil.